

GOVERNMENT OF ODISHA

HOME (SGH) DEPARTMENT

No. 177 /SGH,DT.
SGH(V)38/15.

18-1-16

SEALED TENDER CALL NOTICE


Sealed tenders in the prescribed format are invited by Registered post so as to reach the Manager, State Guest House-cum-Under Secretary to Govt. Home (SGH)Department by **08.02.2016 (5 P.M)** for auction sale of thirteen numbers of condemned vehicles of State Guest House, Bhubaneswar bearing registration Nos., Models ,dates of purchase and upset prices as detailed below:-

SL.NO.	REGISTRATION NO. OF VEHICLE	MODEL	DATE OF PURCHASE	UPSET PRICE FIXED.
01.	OR-02H-0902	Maruti Esteem	Not available	Rs.25,000/-
02.	OR-O2K-4449	-DO-	05.03.1999	Rs.26,000/-
03	OR-05-F-4546	AMBASSDOR	10.12.1997	Rs.23,000/-
04.	OR-02-K-1001	-DO-	Not available	Rs.24,000/-
05.	OR-02-H-0903	-DO-	12.12.1997	Rs.18,000/-
06.	OR-05-C-6005	FIATANE	28.03.1995	Rs.18,000/-
07.	OR-05-C-6262	-DO-	28.03.1995	Rs.18,000/-
08.	OR-02-P-2313	MARUTI VAN	01.07.2000	Rs.30,000/-
09.	OR-02-H-0904	CONTESSA AC	20.12.1997	Rs.22,000/-
10.	OR-05-E-9999	-DO-	08.04.1997	Rs.22,000/-
11.	OR-02-D-3535	MARITI ESTEEM	25.07.1995	Rs.25,000/-
12.	OR-05-F-5151	AMBASSDOR	10.12.1997	Rs.22,000/-
13.	OR-02-Q-7616	CONTESSA AC	2401.2001	Rs.22,000/-

Intending bidders may inspect the vehicles in the premises of State Guest House, Bhubaneswar and ~~obtain~~ *obtain the tender format along with* detailed terms and conditions from the Reception Counter, SGH on any working day before **04.02.2016** on payment of Rs.100/- by cash.

The sealed tenders, so received by **5 P.M of 08.02.2016** Only shall be opened at **3 P.M on 09.02.2016** in the Office Chamber of Addl. Secretary to Govt. Home (Protocol) Department.


The authority reserves the right to accept or reject all or any tender without assigning any reason thereof.


Manager, State Guest House-cum-Under Secretary to Govt.

Memo No. 178 dt. 18-1-16


Copy forwarded to Md.M.Khan, NIC Coordinator, Home Department, for information and necessary action.

He is requested to upload above tender call notice in the Home Department web -site.


Manager, State Guest House-cum-Under Secretary to Govt.

Memo No. 179 dt. 18-1-16

Copy forwarded to the Sr.PS to **Principal Secretary** to Govt. Home Deptt../P.S to the Addl.Secy. to Govt.Home (Pro) Deptt./P.S to the F.A-cum-Addl. Secretary to Govt. Home Department for kind information of **Principal Secretary** to Govt. Home Deptt ,Addl.Secy. to Govt.Home (Pro)Deptt. , F.A-cum-Addl. Secretary to Govt Home Deptt. respectively /Head Driver SGH/Notice Board, SGH/Asst. Manager (Pro),SGH/All Section of SGH/Home (O.E-II)Department/Finance Department for information and necessary action.


Manager, State Guest House-cum-Under Secretary to Govt.