

Government of Odisha
Home (SGH) Bhubaneswar

TENDER CALL NOTICE

No. SGH(S)-14/2016. 3442

/SGH— Dt 24.09.2016

Sealed bids are invited from reputed Suppliers/Wholesalers of Odisha for supply of grocery, housekeeping, vegetables and fruit items etc for use by the State Guest House, Bhubaneswar.

The sealed bids in original should reach the undersigned **on or before October 20, 2016 by 01.00 PM** with all credentials/documents as per the terms and conditions of the tender document and will be opened by the Tender Committee on the same day at 4 PM in the presence of the bidders or their authorised representatives. The tender documents can be obtained from the Reception counter, State Guest House on payment of **Rs.100/- (Rupees One Hundred)** only by cash till **05.00PM of October 19, 2016.**

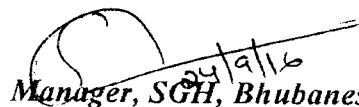
The terms and conditions of the tender document can also be accessed from our website www.homeodisha.gov.in.


Manager, SGH, Bhubaneswar

Memo No 3443 /SGH.

Date 24.09.2016

Copy forwarded to the Deputy Director(Publication), I & PR Dept with request to publish the above tender call notice in two leading Odia daily for one day by **07.10.2016**.



Manager, SGH, Bhubaneswar

Memo No 3444 /SGH.

Date 24.09.2016

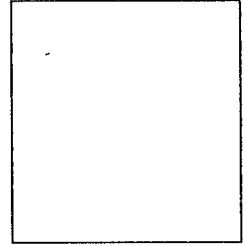
Copy along with a copy of tender document forwarded to the NIC Coordinator, Home Dept with a request for placement of the same in the Home Dept website.

Copy to the Notice Board/Reception, State Guest House, Bhubaneswar for information.


Manager, SGH, Bhubaneswar

Tender Paper
(For Grocery & Housekeeping items)
GENERAL INFORMATION ABOUT THE TENDERER

1. Name of the Tenderer (Firm), Full address
Telephone No & fax Number:



2. Constitution of the Firm, whether
Company, Partnership or Individual.
Give the name of Proprietor or active
Partner or Managing Director, as the
case may be.

3. Whether the firm is registered for
Business under shops & establishment
Act. If registered, enclose the
Authenticated copy of Certificate of
Registration:

4. Date of starting the business :

5. The details of EMD deposited :

6. Copies of Income Tax Returns/ Service Tax
Returns from 2013-14 to 2015-16:

Certified that the above stated information is true to the best of my knowledge.

*Full Signature of the Bidder
with date & seal.*

Tender Paper
(For Grocery & Housekeeping items)
TERMS AND CONDITIONS OF TENDER

1. Tender documents including the terms and conditions shall be submitted in the prescribed forms which can be purchased from the office of the undersigned on payment of Rs.100/- (Rupees One Hundred) only.
2. The rates quoted shall be inclusive of all the taxes and shall remain in force initially for 06 (Six) months from the date of communication of acceptance of bid. The period of contract may be extended after the initial period of 06 months is over with mutual consent subject to satisfactory performance during the contract period and price of the articles shall be decided after survey of the market price. However the extension would be maximum for three years (with 06 month intervals in each case) on the same terms and conditions of initial period.
3. The firm will supply the items, as indented, within one week on the stipulated day & time or as directed by Manager, State Guest House. No extra payment shall be made for occasional emergent indents. Delivery will be made at the Store Section of State Guest House, Bhubaneswar. In case of delay in delivery, the items will be purchased from local market and the loss suffered by State Guest House, if any, shall be payable by the Party who will be selected for supply of the items.
4. The items supplied should be in accordance with quality requirement specified in the format prescribed for quoting rates.
5. All tenderers shall submit **EMD of Rs.10,000.00/-(Rupees Ten Thousand)** only in the shape of National Saving Certificate to be pledge before the Manager, State Guest House. It will be returned as such in case of unsuccessful tenderers, but shall be retained in case of successful tenderers during the contract period and thereafter it shall be refunded subject to the satisfactory supply of the items.
6. Rates quoted otherwise than in the prescribed format shall not be considered. The prescribed quality requirements are non-negotiable.
7. Tenderers may submit the tenders for all the items mentioned in the lists as at **Annexure – A & B**.
8. The indents of the required items shall be given in writing which will be prepared by the Storekeeper and counter signed by the Manager. The delivery challan shall be prepared in triplicate in the prescribed format by the supplier, and after receiving the materials in good condition (quality & quantity) by the storekeeper, the same shall be approved & countersigned by the AM (P&S)/Manager, State Guest House. The original delivery challan will be returned back to the supplier for enclosing the same with his bills. The second & third copy shall be retained by Store Section. The signatures on all the copies shall be in ink, carbon paper shall not be used for signatures.
9. The quality and quantity shall be checked up by the Manager, State Guest House, Bhubaneswar or his representative at every time of supply at delivery point .The Sub-standard supplies, not conforming to the prescribed quality requirement and to the samples shall be rejected at the risk, responsibility and cost of the supplier. Decision of the Manager, SGH either for acceptance or rejection of the items shall be final and binding. The tenderers shall produce the samples of all non branded items for verification before the Tender Committee at

the time of opening of tenders. Samples of selected items shall be retained. The selected tenderers shall supply those items strictly as per samples.

10. The supplier will submit the bills periodically in triplicate. The original copy of delivery challans shall be enclosed with the bills. The payment will be made after drawl of the billed amount from Treasury.
11. This tender document shall be treated as the agreement in case of successful bidder. No separate agreement shall be executed.
12. Branded items shall be supplied within two months of production / packaging as printed on the body of the packets. In case of items whose date of expiry is within two months from the date of production / packaging the supply shall be made within 15 days of production / packaging.
13. The rates offered by the tenderers and acceptance by the State Guest House, Bhubaneswar will remain valid for a period of 06 months, thereafter these may be reviewed at the time of renewal of the contract provided any major changes occur or Govt. decision affecting pricing etc. However, this can be done only with the permission of the Principle Secretary to Govt, Home Dept or any other Officer authorised by him.
14. All disputes shall be subject to jurisdiction of Civil Courts of Bhubaneswar and High Court of Orissa.
15. A copy of VAT clearance certificate shall be submitted with the tender paper.
16. All Original documents shall be produced before the Tender Committee at the time of opening of tenders for verification.

I accept the above terms and conditions.

Signature of the Tenderer
with date & Seal.

Tender Paper

Lists of the Grocery items with detail specifications (Annexure –A)

| Sl No | Item Name | Brand Name | Unit for which rate is to be quoted | Rate quoted by the Tenderer (inclusive VAT) | VAT percentage |
|-------|-------------------------------|-----------------------|-------------------------------------|---|----------------|
| (1) | (2) | (3) | (4) | (5) | (6) |
| 1 | DUDH MALEI RICE | Good quality | 25kg pkt | | |
| 2 | DEHRADUN RICE | Kohinoor(TrophyRoyal) | 1kg pkt | | |
| 3 | ARHAR DAL | Good quality | 50kg pkt | | |
| 4 | BUTA DAL | Good quality | 1kg pkt | | |
| 5 | BIRI DAL | Good quality | 500gms pkt | | |
| 6 | RAJMA | Good quality | 1kg | | |
| 7 | MINERAL WATER | Aquafina (Pepsi) | 1lt btl 500ml | | |
| 8 | ATTA | Sarabati/ Ashirbad | 5kg pkt | | |
| 9 | MAIDA | Good quality | 1kg pkt | | |
| 10 | BESAN | Gruhasti | 1kg pkt | | |
| 11 | SUJI | Good quality | 1kg | | |
| 12 | REFINED OIL | Nature fresh | 15ltr jar | | |
| 13 | MUSTARD OIL | Engine/Double Hiran | 1lt | | |
| 14 | VANSPATI | Dalda | 1kg | | |
| 15 | PURE GHEE | Devi/OMFED | 1kg | | |
| 16 | KHAJRA | Good Quality | 500gms | | |
| 17 | ALMOND | Good quality | 1kg | | |
| 18 | CASHEWNUT (BROKEN ¼ SIZE) | Good Quality | 1kg pkt | | |
| 19 | CASHEWNUT (WHOLE) | 180 count | 1kg pkt | | |
| 20 | KISMIS | Good quality | 1kg | | |
| 21 | HALDI (P) | MDH | 500gram | | |
| 22 | JEERA(P) | MDH | 100gms pkt | | |
| 23 | DHANIA(P) | MDH | 100gms pkt | | |
| 24 | CHILLY (P) | MDH | 500grmpkt | | |
| 25 | CURRY POWDER | MDH | 100gms | | |
| 26 | SAMBAR POWDER | MDH | 100gms | | |
| 27 | BAKING POWDER | Weik Field | 100gms | | |
| 28 | PEPPER POWDER -WHITE | William | 200gms | | |
| 29 | PEPPERPOWDER- BLACK | Gruhasti | 100 gms | | |
| 30 | CHANA MASALA | MDH | 100gms | | |
| 31 | CHAT MASALA | MDH | 100gms | | |
| 32 | KESURI METHI | MDH | 25gms | | |
| 33 | HENGU | Ramdev | 50gms | | |
| 34 | TEMPERING | Gruhasti | 100gms pkt | | |
| 35 | BADI | Good quality | 100gms pkt | | |
| 36 | PAMPAD | Lizzat | 200gms pkt | | |
| 37 | SALT | Tata | 1kg pkt | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|----|---------------------|---------------|----------------|---|---|
| 38 | TEA (RED LEVEL) | Brooke Bond | 500gms pkt | | |
| 39 | TEA(GR) | Lipton | 250gms pkt | | |
| 40 | COFFEE | Nescafe | 500gms pkt | | |
| 41 | SUGAR | Good quality | 50kg pkt | | |
| 42 | SUGAR CUBE | Daruawala | 500gms pkt | | |
| 43 | BUTTER | Amul | 500gms pkt | | |
| 44 | JAM | Kissan | 1000gms bottle | | |
| 45 | CORNFLOOR | Weikfield | 500gms pkt | | |
| 46 | TAMATO SAUCE | Kissan/ Maggi | 1 Kg btl | | |
| 47 | CHILLY SAUCE | Singchuang | 700ml btl | | |
| 48 | VINEGAR | National | 1lt btl | | |
| 49 | SOYA SAUCE | National | 750gms btl | | |
| 50 | WORSTERSHIRE SAUCE | National | 500gms btl | | |
| 51 | TAMATO PUREE | Kyties/Morton | 825gms tin | | |
| 52 | CORNFLEX | Kellogs | 500gms pkt | | |
| 53 | DIGESTIV BISCUIT | Britania | 200gms | | |
| 54 | BISCUIT(GD) | Britannia | 60gms pkt. | | |
| 55 | BISCUIT (TOP) | Biscfirm | 200gms pkt | | |
| 56 | BISCUIT (THIN ARR.) | Britannia | 300gms pkt | | |
| 57 | BISCUIT (SALT) | Britannia | 135gms pkt | | |
| 58 | CUMIN SEEDS | Good quality | 1kg pkt | | |
| 59 | MUSTARD SEEDS | Good quality | 1kg pkt | | |
| 60 | POSTAK | Gruhasti | 500gms pkt | | |
| 61 | CHARMAGAJ | Good quality | 1Kg | | |
| 62 | JAYATRY | Good quality | 100gms | | |
| 63 | PEEPCORN | Good quality | 500gms | | |
| 64 | SAHAJEERA | Good quality | 100gms | | |
| 65 | SAHAMARICHA | Good quality | 100gms | | |
| 66 | JAIPHALA | Good quality | 100gms | | |
| 67 | LABANGA | Good quality | 100gms | | |
| 68 | TEJA PATRA | Good quality | 500gms | | |
| 69 | RED CHILLY | Good quality | 1kg Pkt | | |
| 70 | GUJURATI | Good quality | 1kg | | |
| 71 | ALICHA | Good quality | 1kg | | |
| 72 | DALCHINI | Good quality | 1kg | | |
| 73 | KABABCHINI | Good quality | 100gms | | |
| 74 | CREAM | Amul | 200gms | | |
| 75 | PINEAPPLE SLICE | Kytis/moton | 825gms tin | | |
| 76 | CHERRY | Kytis/moton | 825gms tin | | |
| 77 | FRUIT COCKTAIL | Kytis/moton | 825gms tin | | |
| 78 | SWEET CORN PL | Crown/moton | 450gms tin | | |
| 79 | MUSHROOM TIN | Kytis/moton | 825gms tin | | |

| 1 | 2 | 3 | 5 | 5 | 6 |
|-----|---------------------------|----------------|--------------|---|---|
| 80 | JALJEERA | MDH | 100gms | | |
| 81 | FOOD COLOUR | Bush | 75gms | | |
| 82 | AJINAMOTO | Good quality | 500gms | | |
| 83 | PANAMADHURI | Good Quality | 100gms pkt | | |
| 84 | SOUNF(CHAKRISH) | Good Quality | 100gms pkt | | |
| 85 | BLACK SALT | Good quality | 100gms pkt | | |
| 86 | PICKLE | Nelon/ Priya | 5kg | | |
| 87 | SAFAL MOTOR | frozen | 1kg | | |
| 88 | BREAD CRUM | Essar/ Sajitha | 1kg pkt | | |
| 89 | ESSENCE | Dabor | 20ml btl. | | |
| 90 | JUICE | Tropikana/Real | 1lt | | |
| 91 | CHEESE | Amul | 200gm | | |
| 92 | ROSE WATER | Dabur | 200ml | | |
| 93 | TOOTH PICK | Crown | 1pkt (100pc) | | |
| 94 | SUGAR CANDI | Good Quality | 100gm | | |
| 95 | PAPER NAPKIN | Good quality | 100ps | | |
| | <u>PAPER PKTS</u> | | | | |
| 96 | SIZE 10"X10"X3" | Good quality | Per pc | | |
| 97 | 8"X8"X3" | | Do | | |
| 98 | 5"X5"X3" | | Do | | |
| | <u>ALMUNIU. CONTAINER</u> | | | | |
| 99 | 100ML CAPACITY | | Per pc | | |
| 100 | 250ML | | Do | | |
| 101 | 500ML | | Do | | |
| 102 | 750ML | | do | | |
| 103 | AL FOIL ROLL | | 1pkt (90mts) | | |
| 104 | SOLID FUEL | | 1tin (15kg) | | |
| 105 | RUBBER BAND | | 1kg | | |

- In those cases where brand name is not mentioned firm has to submit sample of the items and brand name with the tender papers.
- In those cases where unit is not mentioned firm has to indicate the same with the rates.
- Tendrere should sign in all pages of price bid.

Signature of the Tenderer

Date:

**Annexure-B
Tender Paper**

List of the of Housekeeping and sanitary items with detail specifications

| <i>Sl No</i> | <i>Item Name</i> | <i>Unit for which rate is to be quoted</i> | <i>Brand name</i> | <i>Rate quoted by the firm (inclusive VAT)</i> | <i>VAT percentage</i> |
|--------------|---------------------------------|--|-------------------|--|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Washing powder | 1 Kg | Surf/Ariel/Tide | | |
| 2 | Washing Powder | 1Kg | Vim | | |
| 3 | Washing soda | 1Kg | Tarzon/Lion | | |
| 4 | Laundry starch | 200/400gms | Revive | | |
| 5 | Ujala liquid | 500ml | | | |
| 6 | Bleaching powder | 500gms | Swastik | | |
| 7 | Hand Wash Liquid soap | 1lt/ 500ml | Dettol | | |
| | | 1lt/ 500ml | Lizol | | |
| 8 | Toilet Soap | 20gms | Nirma/medimix | | |
| 9 | Soap | Big | Lux | | |
| 10 | Phenyl (Black) | 500ml | Ox/Doctor | | |
| 11 | Phenyl (white) | 1lt | Sanitol | | |
| 12 | Dettol | 500ml | | | |
| 13 | Toilet paper Roll | 2 ply 1 pkt | Safex | | |
| 14 | Odonil | 50-75 gms | | | |
| 15 | Brasso | 200ml | | | |
| 16 | Harpic | 500ml | | | |
| 17 | Napathaline Ball | 1kg pkt | Kingson | | |
| 18 | Baygon spray | 1 lt | | | |
| 19 | Colin spray | 500ml | | | |
| 20 | Room Freshner | 200ml | Riya/Lovin/Rico | | |
| 21 | Phool Jhadu | Large size | Santoshi | | |
| 22 | Coconut Jhadu | Large Size | | | |
| 23 | Gyamacine | 500gms | | | |
| 24 | Plastic Bucket | 18lts | Cello/Bright | | |
| 25 | Plastic Mug | 1lt | Do | | |
| 26 | Spray pump | Handy tin | Bayor | | |
| 27 | Floor polish | 1kg | Monsoon | | |
| 28 | Coir hand brush | 9" | | | |
| 29 | Coir platform brush | 18" | | | |
| 30 | Godrej lock | 6 liver | | | |
| 31 | Comod brush | | Harpic | | |
| 32 | Waste paper box (plastic)White | | Cello | | |

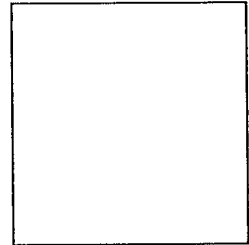
| 1 | 2 | 3 | 4 | 5 | 6 |
|----|---------------------------|-------------------|-----------------------|---|---|
| 33 | Mosquito Mat | 30Pc(1pkt) | Goodnight | | |
| 34 | Mosquito repelant machine | | All Out / Good knight | | |
| 35 | Mosquito repelant liquid | 45nights | All Out / Good knight | | |
| 36 | Pesticide Spray | 200ml | Hit/Baygon | | |
| 37 | Floor duster | Extra large | | | |
| 38 | Floor Mop cleaner | Large | | | |
| 39 | Candle | 20"X6" | Prava/Sunbright | | |
| 40 | Pencil Battery | for AC/ TV Remote | Eveready/Novino | | |
| 41 | Pencil Battery | For wall Clock | Eveready/Novino | | |
| 42 | Tourch Battery | | Eveready/Novino | | |
| 43 | Refile (Thermos) | 1lt/500ml | Eagle/Milton | | |
| 44 | Table astry | large | Oswal / premium | | |
| 45 | Water Jug (Vacuum) | 1lt | Milton/Eagle | | |
| 46 | Glass Tumbler | 250ml | Yera | | |
| 47 | Hanger (wood) | Large size | Super | | |
| 48 | Carbolic acid | 500ml | Phenol | | |
| 49 | Duplicating Book | 1/8 size | | | |
| 50 | Register(Rolling) | 34Nos /24Nos | | | |
| 51 | Stock Register | do | | | |

- In those cases where brand name is not mentioned the firm has to submit sample of the items and brand name with the tender papers.
- Tendrere should sign in all pages of price bid.

Signature of the Tenderer

Tender Paper
(For vegetables & Fruits)
GENERAL INFORMATION ABOUT THE TENDERER

1. Name of the Tenderer (Firm), Full address
Telephone No & fax Number:



2. Constitution of the Firm, whether
Company, Partnership or Individual.
Give the name of Proprietor or active
Partner or Managing Director, as the
case may be.

3. Whether the firm is registered for
Business under shops & establishment
Act. If registered, enclose the
Authenticated copy of Certificate of
Registration.

4. Date of starting the business :

5. The details of EMD deposited;

6. Copies of Income Tax Returns/ Service Tax
Returns from 2012-13 to 2014-15:

Certified that the above stated information is true to the best of my knowledge.

Full Signature of the Bidder
with date & seal.

Tender Paper
(For vegetable & Fruits)
TERMS AND CONDITIONS OF CONTRACT

1. The rates quoted shall be inclusive of all the taxes and shall remain in force initially for 06 (Six) months from the date of communication of acceptance of bid. The period of contract may be extended after the initial period of 06 months is over with mutual consent subject to satisfactory performance during the initial period and after survey of market price. However the extension would be maximum for three years on the same terms and conditions of initial year.
2. The firm will supply the items, as indented, on the stipulated day & time or as directed by Manager, State Guest House. No extra payment shall be made for occasional emergent indents. Delivery will be made at the Store Section of State Guest House, Bhubaneswar. In case of delay in delivery, the items will be purchased from local market and the loss suffered by State Guest House, if any, shall be payable by the firm.
3. The item supplied should be in accordance with quality requirement specified in the format prescribed for quoting rates.
4. Rates quoted otherwise than in the prescribed format shall not be considered. The prescribed quality requirements are non-negotiable.
5. The quality and quantity shall be checked up by the Manager, State Guest House, Bhubaneswar or his representative at every time of supply at delivery point. The Sub-standard supplies, not meeting the prescribed quality requirement, shall be rejected at the risk, responsibility and cost of the supplier. Decision of the Manager, SGH either for acceptance or rejection of the items shall be final and binding.
6. The indent of the required items shall be given either telephonically or in writing which will be prepared by the Storekeeper and countersigned by Astd. Manager (P&S)/ Manager, SGH. The delivery challan (D.C.) shall be prepared in triplicate in the prescribed format by the Supplier and produced the same along with the materials during each supply. After receiving the materials in good condition (quality and quantity) by the Storekeeper the same shall be approved and countersigned by the Astd. Manager (P&S)/ Manager, S.G.H or the person authorised by the Manager, State Guest House. The original D.C. will be given to the Supplier for enclosing with his bills, the second & the third, copy shall be retained by Store Section. The signatures on all the copies shall be in ink, carbon paper shall not be used for signatures.
7. The supplier will submit the bills periodically in triplicate. The original copy of delivery challans shall be enclosed with the bills. The payment will be made after drawl of the billed amount from Treasury.
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9. This tender document shall be treated as the agreement in case of successful bidder. No separate agreement shall be executed.

10. The rates offered by the tenderers and acceptance by the State Guest House, Bhubaneswar will remain valid for a period of 06 months, thereafter these may be reviewed at the time of renewal of the contract provided any major changes occur or Govt. decision affecting pricing etc. However, this can be done only with the permission of the Principle Secretary to Govt, Home Dept or any other Officer authorised by him.
11. All disputes shall be subject to jurisdiction of Civil courts of Bhubaneswar and High Court of Odisha.
12. A copy of VAT clearance certificate shall be submitted with the tender papers if required.

I accept the above terms and conditions.

Full Signature of the Bidder
with date & seal.

Tender Paper
(For vegetable & Fruits)

FORMAT FOR QUOTING THE RATES INCLUDING ALL TAXES AND TRANSPORTATION CHARGES

| <i>Sl No</i> | <i>Name of the vegetables / fruits</i> | <i>Quality Requirement</i> | <i>Rates Per kilogram</i> |
|--------------|--|---|---------------------------|
| 1 | (2) | (3) | (4) |
| 1 | Potato (Cold storage) | Hard. No harvest cuts, No green patches. Not below 2" perimeter in any direction from end to end | |
| 2 | Potato (New crop) | do | |
| 3 | Tomato (Desi) | Red & fresh. No rotten patch. size not less than 3" perimeter measured in any direction | |
| 4 | Tomato (Hybrid) | do | |
| 5 | Cauli Flower (Desi) | Fresh, white or off –white colour .All leaves removed from their roots in the stem. Length of stem from the base of flower not more than 2" peripheri not less than 10" at the top edge of the flower | |
| 6 | Cauli flower (Hybrid) | Fresh, white or off –white colour .All leaves removed from their roots in the stem. Length of stem from the base of flower not more than 2" peripheri not less than 10" at the top edge of the flower | |
| 7 | Mushroom | White fresh, half bloomed size should not be less than 0.5" round. | |
| 8 | Onion | White or reddish White. Good Round Shape .No rotten or ugly or out of shape. Weight per piece not less than 100gms. | |
| 9 | Ladies finger (Desi) | Fresh, glossy green , not less than 3" long and should break when bent by finger tips | |
| 10 | Ladies finger (Hybrid) | do | |
| 11 | Brinjal (Dhiha) | Round, green or purple with thorns on stem .Must be fresh .No bad patches. | |
| 12 | Brinjal (Huda) | Long or purple .Fresh , No bad patches | |
| 13 | Brinjal (General/Palua) | Round ,green No bad patches | |
| 14 | Parwal (Desi) | Not less than 2" long. fresh ,green & solid | |
| 15 | Parwal (chalan /hybrid) | do | |
| 16 | Fresh Bean (Buda) | Green, long & soft , will be tested by bending the tip. It should break in to two. | |
| 17 | Fresh Bean (Lata) | Thin in comparison .4" long , Green Softness to be tested with finger tips. | |
| 18 | Jhudanga (Desi) | Whitish green , not less than 5" long , fresh &soft | |
| 19 | Jhudanga (Hybrid) | Not more than 1 feet long. glossy , green &soft | |
| 20 | Carrot | Yellowish red, between 3" to 8" long, fresh. No bad patches | |
| 21 | Kankad (Desi) | Fresh, glossy green , least diameter , not less than ½ inch | |
| 22 | Kankad (Hybrid) | Fresh, glossy green , least diameter , not less than ¾ inch | |
| 23 | Spinach (Palanga saga) | Fresh & green , should not be rotten , must be soft | |

| | | | |
|----|------------------------------|--|--|
| 24 | Green leaf (Koshala etc) | Fresh & green , should not be rotten , must be soft | |
| 25 | Cucumber | Green & soft. Between 2" to 8" long., must be fresh | |
| 26 | Pumpkin ripe (KAKHARU) | Yellowish red, matured ripe. | |
| 27 | Pumpkin (Green) | Light yellow without rough base | |
| 28 | Karela (Desi) | Maximum 2" long , glossy green fresh | |
| 29 | Karela (Hybrid) | Maximum 6" long , glossy green fresh .should be hard and break when bent by force | |
| 30 | Lemon (Kagaji) | Lemon Yellow, Not rotten .least diameter between ¾ inch to 2". | |
| 31 | Ginger (Plain) | Grey , No rotten patches | |
| 32 | Ginger (Ambakasi) | White , No rotten patches | |
| 32 | Garlic | White, Not a single stem be rotten. | |
| 33 | Janhi | Deep Green & Fresh | |
| 34 | Papaya (raw) | Deep Green , fresh | |
| 35 | Cabbage | Deep green or off-white , fresh | |
| 36 | Raddish | Red/White , Fresh 6" long and above | |
| 37 | Capcicum | Deep Green, Not less than 3" round, No rotten patches. | |
| 38 | Tuber | Best quality , without head portion | |
| 39 | Coconut | Matured , Not less than 6" round , without fibres | |
| 40 | Beet | Round without rotten patches | |
| 41 | Green Banana | Fresh looking , Deep Green , Not less than 4" long | |
| 42 | Green Chilly | Green & Fresh | |
| 43 | Simba | Fresh & soft , Green , Not les than 2" long | |
| 44 | Coriander leaf (Desi) | Fresh , Green & should not be rotten | |
| 45 | Green Peas | Fresh , Soft , Green should not be rotten | |
| 46 | Apple | Red/ Reddish. Ripe and sweet. looking fresh and glossy No rotten patches or moth blisters | |
| 47 | Grapes | Green/Purple .Sweet , without seed | |
| 48 | Ripe Papaya | Yellowish Green, 6" periphery minimum. No cut or rotten patches , looking fresh | |
| 49 | Banana Ripe (Green) | Not less than 5" long and 1" diameter , looking fresh | |
| 50 | Ripe Banana (Country) | Yellow , Not less than 3" long and ¾" diameter , looking fresh | |
| 51 | Orange (Ripe) | Yellow , Ripe and Sweet , looking fresh and glossy , no rotten patches | |
| 52 | Ripe Mango (Baigana palei) | Yellow ripe and sweet , No rotten patches , weight. not less than 250gms to 350gms.each | |
| 53 | Ripe Mango (Totapalei) | Yellow ripe and sweet , No rotten patches , weight. not less than 250gms to 350gms.each | |

Full Signature of the Bidder
with date & seal.