

HOME DEPARTMENT

Date.....
Section Marked to.....
Central Diary.....
No.....

GOVERNMENT OF ODISHA
HOME (SGH) DEPARTMENT

HOME DEPARTMENT

Date 15/11
Section Marked to 9110
Central Diary
No. 14738 Date 18/11

SEALED TENDER CALL NOTICE

Dated, Bhubaneswar the **15.11.2017**

No. SGH(V)-21/2017 **3443** /SGH., Sealed Tenders in the prescribed format are invited by Registered Post so as to reach the Manager, State Guest House-cum-Under Secretary to Government, Home(SGH) by dated. 16.12.2017 at **1.00** p.m. for auction sale of three numbers of condemned vehicles of State Guest House, Bhubaneswar bearing Registration Nos., Models, Dates of Purchase and Upset Prices as detailed below.

Sl. No.	REGISTRATION NO. OF VEHICLE	MODEL	DATE OF PURCHASE	OF	UPSET PRICE
1.	OR-02X-1110	Maruti Esteem(Petrol)	27.12.2002		Rs.15,000/-
2.	OR-02U-8373	Ambassador(Diesel)	06.03.2002		R.8,000/-
3.	OR-02BC-0312	Ford 1.6 PET EXI	08.12.2009		Rs.80,000/-

Tender format along with intending bidders may inspect the vehicles in the premises of State Guest House, Bhubaneswar and obtain detailed terms and conditions from the Reception Counter, SGH on any working day before 15.12.2017 at 5.00 p.m. on payment of Rs.100/- by Cash.

The sealed tenders, so received by 1.00 p.m. of 16.12.2017 only shall be opened at 4.00 p.m. on 16.12.2017 in the Office Chamber of Addl. Secretary to Government, Home (Protocol) Department.

The authority reserves the right to accept or reject all or any tender without assigning any reason thereof.

Sd/-**A.K. Kar,**

Additional Secretary to Government.

Memo No. **3444** /SGH., Dated. **15.11.2017**

Copy forwarded to the Head of Portal, NIC, Home Department for information and necessary action.

He is requested to upload above tender Call Notice in the Home Department website.

Manager, SGH-cum-Under Secretary to Govt.

Memo No. **3445** /SGH., Dated. **15.11.2017**

Copy forwarded to the P.S. to Addl. Chief Secretary to Govt. for kind information of Addl. Chief Secretary/P.A. to Special Secretary to Govt., Home (Protocol) Department for kind information of Special Secretary/F.A.-cum-Addl. Secretary to Government, Home Deptt./Head Driver, SGH/Notice Board, SGH/Asst. Manager(Protocol),SGH/All Section of SGH/Home(OE-II) Deptt./Finance Department for information and necessary action.

Manager, SGH-cum-Under Secretary to Govt.