

BY FAX

**GOVERNMENT OF ODISHA**  
**HOME DEPARTMENT**

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OFFICE ORDERHOME-PROT-RA-0001-2022, 8751 / RES, Bhubaneswar, Dated: 15-03-2022

Accommodation in Odisha Niwas, Delhi is reserved in favour of the following persons which can be availed on payment of rent as noted below. If reservation is not availed or not cancelled by the Home Department, the allottee has to pay 50% of the rent otherwise payable. The allottees are requested to submit their feedback in the feedback form attached with this order and also available at Reception Counter of Bhawans to the email ID:- feedback.bhawan@gmail.com or Whatsapp No. 7894463360.

Allotment List

| Sl No | Name , Designation & Address                                                                                                                                                                           | Period of Stay           | Suite/ RoomNo | During Stay Conveyance | Arrival | Departure | Rent(Per Day/Per Room/Per Bed) In INR |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|------------------------|---------|-----------|---------------------------------------|
| 1     | Rohit Verma, IPS2019, ASP (U/T), Anugul, Odisha.                                                                                                                                                       | 17-03-2022 to 18-03-2022 | 1109          | NO                     |         |           | 500                                   |
| 2     | Sri Prakash Chandra Tripathy, OAPS-I, I/C Commandant, SOG, AET & RC, Koraput (With Family/Others)                                                                                                      | 18-03-2022 to 20-03-2022 | 1202          | NO                     |         |           | 600                                   |
| 3     | Smt. Iti Das, OPS, Dy. S.P., EOW & Smt. Snchalata Mohanty, Inspector of Police & Bikash Chandra Das, ASI & Pramod Kumar Sahoo, Constable, Bhubaneswar.                                                 | 16-03-2022 to 18-03-2022 | 1213<br>1212  | NO                     |         |           | 100<br>100                            |
| 4     | Shatrujit Sinha, Asst. Section Officer, School & Mass Education Department & Dibyaprakash Pradhan, Govt. Teacher, Directorate of Elementary Education, Odisha, Bhubaneswar Unit-V, Bhubaneswar-751001. | 18-03-2022 to 20-03-2022 | 1215          | NO                     |         |           | 500                                   |

P.T.O.

|    |                                                                                                                                                                                                                                         |                                   |      |    |  |  |      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------|----|--|--|------|
| 5  | Rabindra Pradhan,<br>Asst. Section Officer,<br>School & Mass<br>Education Department<br>& Rashmirekha<br>Behura, Asst.<br>Teacher, Directorate<br>of Elementary<br>Education, Odisha,<br>Bhubaneswar Unit-V,<br>Bhubaneswar-<br>751001. | 18-03-2022 to<br>20-03-2022       | 1216 | NO |  |  | 500  |
| 6  | Sarbeswar Barik,<br>Chief Engineer-I,<br>RWSS, Odisha,<br>Bhubaneswar with<br>family                                                                                                                                                    | 17-03-2022 to<br>19-03-2022       | 1111 | NO |  |  | 500  |
| 7  | Niranjan Mallick,<br>Under Secretary,<br>Transport & Sujit<br>Ranjan Mallick,<br>Student, Q No 2RA<br>92 Road No 06 Unit 9<br>Bhubaneswar 751022                                                                                        | 16-03-2022 to<br>18-03-2022       | 1214 | NO |  |  | 500  |
| 8  | Shri Baidhar Mallik,<br>Ex- MLA, Nimapada.                                                                                                                                                                                              | 16-03-2022 to<br>18-03-2022 - Ext | 1208 | NO |  |  | 500  |
| 9  | Jagannath Pattnaik,<br>Ex- Minister, Odisha.                                                                                                                                                                                            | 16-03-2022 to<br>17-03-2022       | 1206 | NO |  |  | 500  |
| 10 | Harihar Panda, Editor<br>cum Correspondent,<br>Lane No R-3, Plot 12,<br>Jagamohan Nagar<br>Bhubaneswar                                                                                                                                  | 16-03-2022 to<br>18-03-2022       | 1207 | NO |  |  | 500  |
| 11 | Anupama Mohanty,<br>W/O- Bijaya Kumar<br>Mohanty, House No-<br>369, Mohanty Lane,<br>Odia Bazar, Cuttack<br>G.P, Cuttack Sadar,<br>Odisha, 753001                                                                                       | 17-03-2022 to<br>19-03-2022       | 1310 | NO |  |  | 1000 |
| 12 | Debendra Mohanty,<br>Chief Engineer,<br>WAPCOS Limited,<br>WAPCOS Limited,<br>N-3/200, IRC Village,<br>Nayapalli,<br>Bhubaneswar                                                                                                        | 16-03-2022 to<br>17-03-2022       | 1205 | NO |  |  | 1000 |
| 13 | Rabinarayan Pothal,<br>Gajarajpur, Ainlapali,<br>Boudh, Odisha.                                                                                                                                                                         | 17-03-2022 to<br>19-03-2022       | 1311 | NO |  |  | 1000 |
| 14 | Fax message No. 32/OB dated 15.03.2022 of Manager, Odisha Bhawan, New Delhi is approved.                                                                                                                                                |                                   |      |    |  |  |      |

## Cancelled list

| Sl No | Name , Designation & Address | Room NO | Period of Stay | Status |
|-------|------------------------------|---------|----------------|--------|
|-------|------------------------------|---------|----------------|--------|

N.B.(1) The reservation is subject to clearance of outstanding dues if any. (2) Valid for allottee only. (3) Any reservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in and Check out at 12.00 PM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department.(7) SOP for COVID-19 is to be strictly followed.

  
15/03/2022  
Dy. Secretary to Government

Memo No ----- 8752 ----- / RES Dated: 15-03-2022

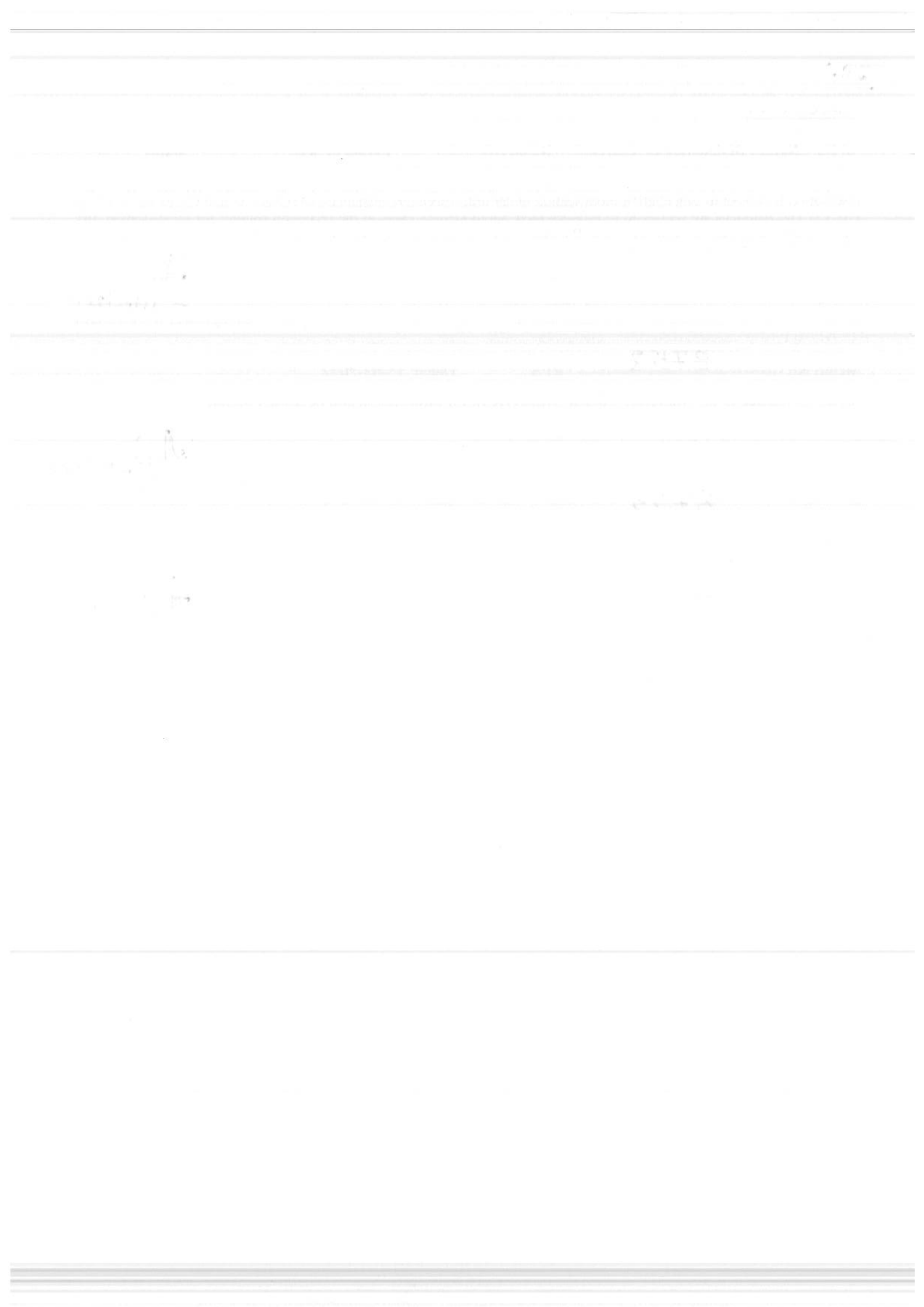
Copy forwarded to the Manager, Odisha Niwas, Delhi for information and necessary action.

  
15/03/2022  
Dy. Secretary to Government

Memo No ----- 8753 ----- / RES Dated: 15-03-2022

Copy to allottees(s) concerned/OSD-cum-Special Secretary, Home (Pro & Res) Deptt./Joint Secretary, Home (Pro & Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.

  
15/03/2022  
Dy. Secretary to Government



## Occupant/ Guest Feedback Form

Name and designation -

Room No-

Order No. and date of allotment of room-

Name of Bhawan -

Period of stay-

| Services rendered          | Excellent | Good | Average | Poor | Very Poor |
|----------------------------|-----------|------|---------|------|-----------|
| Check-in Experience        |           |      |         |      |           |
| Cleanliness of room        |           |      |         |      |           |
| Cleanliness of dining hall |           |      |         |      |           |
| Housekeeping Services      |           |      |         |      |           |
| Food Quality               |           |      |         |      |           |
| Check-out Experience       |           |      |         |      |           |
| Overall rating             |           |      |         |      |           |

Other Comments

*Thank you very much to fill up this feedback form.*

Signature with date



