

GOVERNMENT OF ODISHA
HOME DEPARTMENT

NOTIFICATION

No. HOME-SE1-PMTN-0003-2021- 8544 /SE, Dated 14.03.2022

Smt. Annada Mallick (SC), Personal Assistant of Home Department Cadre is hereby promoted to the grade of Private Secretary in the Level-11 of the pay matrix under ORSP Rules, 2017 on adhoc basis for a period of one year or till concurrence of OPSC or till her retirement whichever is the earliest, with effect from the date of her joining in the promotional post subject to the outcome of WP(c) No. 1666/2013 pending before the Hon'ble High Court, Orissa.

On such promotion, she is directed to submit her joining report before the Additional Chief Secretary to Government, Home Department.

By order of Governor,


(B.B. Mishra, OAS)

Additional Secretary to Government

Memo No. 8545 /SE, Dt. 14.03.2022

Copy forwarded to Special Secretary, OPSC, 19, Dr. P.K.Parija Road, Cuttack for information and necessary action.


Additional Secretary to Government

Memo No. 8546 /SE, Dt. 14.03.2022

Copy forwarded to the P.S. to Hon'ble Chief Minister, Odisha/ P.S. to Hon'ble Minister of State, Home, Odisha/ Sr. P.S. to Additional Chief Secretary to Government, Home Department/ Superintendent & Ex-Officio Addl. Secy., Home (P.A./P.S.) Department/ Person concerned/ A.G.(A&E) Odisha, Bhubaneswar/ G.A. & P.G.(Rent) Department/Coordinator, NIC, Home Department/G.A. & P.G. (SE) Department / Home (A/C-III) Department/ Home (Confidential) Department / Home (Steno Estt.) Department for personal file of the person concerned for information and necessary action.

Computer Cell of Home (O.E) Department is requested to send the soft copy as well as hard copy of above Notification, intended to be published in Odisha Gazette / Gazette Notification Cell, Odisha Secretariat. The soft copy may be furnished in shape of Compact Discs or through e-mail in the following address.

- Odisha Secretariat Gazette Notification Cell, Commerce Department-
dpasp@ori.nic.in
- Odisha Government Press, Cuttack-10-dgpress@ori.nic.in


Additional Secretary to Government