

BY FAX

# GOVERNMENT OF ODISHA

## HOME DEPARTMENT

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### OFFICE ORDER

HOME-PROT-RA---0001--- 2022, 12283 / RES, Bhubaneswar, Dated: 13-04-2022

Accommodation in Odisha Sadan, Delhi is reserved in favour of the following persons which can be availed on payment of rent as noted below. If reservation is not availed or not cancelled by the Home Department, the allottee has to pay 50% of the rent otherwise payable. The allottees are requested to submit their feedback in the feedback form attached with this order and also available at Reception Counter of Bhawans to the email ID:- [feedback.bhawan@gmail.com](mailto:feedback.bhawan@gmail.com) or Whatsapp No. 7894463360.

### Allotment List

| Sl No | Name , Designation & Address                                                                                                                                                                                                                                                                                                                       | Period of Stay              | Suite/ Room No          | During Stay Conveyance | Arrival | Departure | Rent(Per Day/Per Room/Per Bed) In INR |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|------------------------|---------|-----------|---------------------------------------|
| 1     | Miss Saraswati Majhi,<br>President, Zilla Parishad<br>& Smt. Dukhini<br>Nundruka, Chair, PS<br>Muniguda & Sri Surya<br>Narayan Maharana, Sub-<br>Divisional Panchayat<br>Officer & Sri Kondagari<br>Madarao, Sarapanch,<br>Badakhilapadar G.P. &<br>Sri Tama Rao Bidika,<br>Sarapanch, Halwa GP                                                    | 16-04-2022 to<br>18-04-2022 | A-108<br>A-107<br>B-207 | NO                     |         |           | 300<br>100<br>100                     |
| 2     | Sarita Pradhan, Associate<br>Director, NGO, Head<br>Held High Foundation<br>Indira Nagar Bangalore                                                                                                                                                                                                                                                 | 15-04-2022 to<br>16-04-2022 | E-503                   | NO                     |         |           | 700                                   |
| 3     | Sibajyoti Sahoo,<br>Executive Engineer,<br>PWD & Gangadhar<br>Sahoo, Joint Director-<br>2, Health and Family<br>welfare & Laxmipriya<br>Sahoo, Dy. Manager, Coal<br>India Ltd. & Sankar<br>Sahoo, Businessman &<br>Ranjeeta Sahoo, Home<br>maker & Pravati Sahoo,<br>Home maker, Qtr<br>No. C5/23, DAV School<br>Campus, Talcher, Angul-<br>759103 | 14-04-2022 to<br>16-04-2022 | A-104<br>C-306<br>C-305 | NO                     |         |           | 300<br>600<br>600                     |

|   |                                                                                                                                                                                                                                                                                                                      |                             |                |    |  |  |            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|----|--|--|------------|
| 4 | Jagannath Pani,<br>Superintendent Engineer,<br>Water Resource Deptt,<br>Govt of Odisha, Near<br>Main Dam, Burla<br>Sambalpur                                                                                                                                                                                         | 14-04-2022 to<br>16-04-2022 | B-201          | NO |  |  | 300        |
| 5 | Biresh Kumar,<br>Tatibandh Raipur                                                                                                                                                                                                                                                                                    | 15-04-2022 to<br>16-04-2022 | B-208          | NO |  |  | 600        |
| 6 | Surya ranjan Pradhan,<br>Assistant manager, Bank<br>& Basanta Pradhan,<br>Assistant manager, Bank<br>& Usharani Das,<br>Assistant manager, Bank<br>& Suprabha Pradhan,<br>Assistant manager, Bank<br>& Amita Pradhan,<br>Assistant manager,<br>Bank, At Po Patrapur<br>Via Pattamundai Dist<br>Kendrapara Pin 754215 | 15-04-2022 to<br>16-04-2022 | C-308<br>C-307 | NO |  |  | 600<br>600 |
| 7 | Satikanta Dash, Asst.<br>Director, NIELIT                                                                                                                                                                                                                                                                            | 14-04-2022 to<br>15-04-2022 | D-404          | NO |  |  | 800        |
| 8 | Asutosh Paramguru,<br>Student, University of<br>Delhi, Prabhat Lane,<br>Duttatota, Puri, Dist-<br>Puri, Pin- 752001,<br>Odisha                                                                                                                                                                                       | 16-04-2022 to<br>18-04-2022 | B-204          | NO |  |  | 600        |
| 9 | Vijay Kumar, General<br>Secretary, Samata Kranty<br>Dal, 129, Anjandri Niliya,<br>kasturi Nagar, banglore<br>North, 560043                                                                                                                                                                                           | 14-04-2022 to<br>16-04-2022 | D-405          | NO |  |  | 800        |

### Cancelled list

| SI No | Name , Designation & Address | Room NO | Period of Stay | Status |
|-------|------------------------------|---------|----------------|--------|
|-------|------------------------------|---------|----------------|--------|

N.B.(1) The reservation is subject to clearance of outstanding dues if any. (2) Valid for allottee only. (3) Any reservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in and Check out at 12.00 PM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department. (7) SOP for COVID-19 is to be strictly followed.

Memo No 12284 / RES

Dated: 13-04-2022

  
13/04/2022  
Dy. Secretary to Government

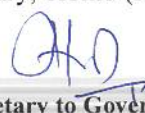
Copy forwarded to the Manager, Odisha Sadan, Delhi for information and necessary action.

  
13/04/2022  
Dy. Secretary to Government

Memo No 12285 / RES

Dated: 13-04-2022

Copy to allottees(s) concerned/OSD-cum-Special Secretary, Home (Pro & Res) Deptt./Joint Secretary, Home (Pro & Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.

  
13/04/2022  
Dy. Secretary to Government

## Occupant/ Guest Feedback Form.

Name and designation -

Room No-

Order No. and date of allotment of room-

Name of Bhawan -

Period of stay-

| Services rendered          | Excellent | Good | Average | Poor | Very Poor |
|----------------------------|-----------|------|---------|------|-----------|
| Check-in Experience        |           |      |         |      |           |
| Cleanliness of room        |           |      |         |      |           |
| Cleanliness of dining hall |           |      |         |      |           |
| Housekeeping Services      |           |      |         |      |           |
| Food Quality               |           |      |         |      |           |
| Check-out Experience       |           |      |         |      |           |
| Overall rating             |           |      |         |      |           |

Other Comments

*Thank you very much to fill up this feedback form.*

Signature with date



