

GOVERNMENT OF ODISHA
HOME DEPARTMENT

OFFICE ORDER

HOME-PROT-RA--0001---- 2022, 13738 RES, Bhubaneswar, Dated: 26-04-2022

Accommodation in Odisha Niwas, Delhi is reserved in favour of the following persons which can be availed on payment of rent as noted below. If reservation is not availed or not cancelled by the Home Department, the allottee has to pay 50% of the rent otherwise payable. The allottees are requested to submit their feedback in the feedback form attached with this order and also available at Reception Counter of Bhawans to the email ID:- feedback.bhawan@gmail.com or Whatsapp No. 7894463360.

Allotment List

Sl No	Name , Designation & Address	Period of Stay	Suite/ RoomNo	During Stay Conveyance	Arrival	Departure	Rent(Per Day/Per Room/Per Bed) In INR
1	Sunil Kumar Pradhan, Inspector Home Department, Sp Office Puri-752001	29-04-2022 to 30-04-2022	1213	NO			500
2	Trupti Das, Record Superintendent, G A & P G Department & Shreya Mohanty, Daughter, GA & PG Department Lokasava Bhaban Odisha Bhubaneswar	29-04-2022 to 30-04-2022	1215	NO			500
3	Siba Sankar Sahoo ORS, Revenue and Disaster Management Chaitanya Vihar, Lane-1, Jemamani Vawan, Puri-752002.	28-04-2022 to 28-04-2022 - Ext	1210	NO			1000
4	Sri Dwaipayan Pattanaik, Ex-Engineering in Chief, OSD to Hon'ble Justice A.K. Pattanaik, Former Judge, Supreme Court and Oversight, OMBADC.	28-04-2022 to 29-04-2022	1111	NO			500

5	Maheswar Sahoo, State President NamamiGange, State of Odisha, At/Po- Anandapur, Kconjhar	28-04-2022 to 30-04-2022	1308	NO			1000
6	Satyajit Samuel, Plot no-829, near mahima complex, Baramunda. Odisha	27-04-2022 to 29-04-2022	1317-B2	NO			500
7	Sanjib Kumar Panda, Machhalo, Sainkul, Kendujhar, Odisha- 758043	27-04-2022 to 29-04-2022	1302	NO			1000
8	Laxmikanta Mishra Circle Head Punjab National Bank , A- 32, Kharabela Nagar, Bhubaneswar - 751001.	28-04-2022 to 28-04-2022	1212	NO			1000
9	Nirakar Pradhan, Block Project Coordinator, Kamakhyanagar PanchayatSamiti, At- Namachira, Po- Kankadahad, Ps- Sadar Dist Dhenkanal, Pin- 759015	27-04-2022 to 29-04-2022	1310	NO			1000
10	Partha Pratim Karmakar, Vice President, IBC, Indian BuildingCongress, Odisha Centre, Nirman Soudha, UNIT-V, Bhubaneswar- 751001	27-04-2022 to 29-04-2022	1301	NO			1000
11	Sambit Samal, Law, FriendsColony, Cuttack.	27-04-2022 to 29-04-2022 - Ext	1313	NO			2000
12	Prof. Sreenivasalu with one, C/o- Dr. S.K. Jena, PS to Minister of State for Jal, Shakti & Tribal Affairs, GoI.	27-04-2022	1315	NO			1000
		28-04-2022 - Ext	1316				2000

Cancelled list

Sl No	Name , Designation & Address	Room NO	Period of Stay	Status
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N.B.(1) The reservation is subject to clearance of outstanding dues if any. (2) Valid for allottee only. (3) Any reservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in and Check out at 12.00 PM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department.(7) SOP for COVID-19 is to be strictly followed.

#fian2
26.04.2022
Joint Secretary to Government

Memo No ----- 13739 ----- / RES

Dated: 26-04-2022

Copy forwarded to the Manager, Odisha Niwas, Delhi for information and necessary action.


26.04.2022
Joint Secretary to Government

Memo No ----- 13740 ----- / RES

Dated: 26-04-2022

Copy to allottees(s) concerned/OSD-cum-Special Secretary, Home (Pro & Res) Deptt./Deputy Secretary, Home (Pro & Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.


26.04.2022
Joint Secretary to Government

Occupant/ Guest Feedback Form

Name and designation -

Room No-

Order No. and date of allotment of room-

Name of Bhawan -

Period of stay-

Services rendered	Excellent	Good	Average	Poor	Very Poor
Check-in Experience					
Cleanliness of room					
Cleanliness of dining hall					
Housekeeping Services					
Food Quality					
Check-out Experience					
Overall rating					

Other Comments

Thank you very much to fill up this feedback form.

Signature with date



1. The first part of the document is a list of the names of the members of the committee.

2. The second part of the document is a list of the names of the members of the committee.

3. The third part of the document is a list of the names of the members of the committee.