

Cm

Government of Odisha
Home Department

OFFICE ORDER

Bhubaneswar Dated the 10.06.2022

No.HOME-CC-PMTN-0008-2021 19611 /CC. The following Superintendent Level-II working in different Departments of Secretariat are hereby promoted to the rank of Superintendent Level-I in the Pay Matrix Level-10 of ORSP Rules, 2017 with effect from the date of their actual assumption of charges.

On such promotion, they are posted to the Department as mentioned against their names.

Sl.No.	Name of the Superintendent Level-II	Department in which working at present	Posted to the Department as Superintendent Level-I
1.	Sri Nityananda Moharana	Finance Department	Finance Department
2.	Sri Satyendra Giri	School & Mass Education Department	School & Mass Education Department
3.	Smt. Damayanti Kar	Cooperation Department	Cooperation Department (Against the post transferred vide Home Department Notification No. <u>19607</u> /CC, Dated <u>10.06.2022</u>)

By order of Governor

[Signature]
10/06/2022

Deputy Secretary to Government

Memo No. 19612 /CC, Dated 10.06.2022

Copy forwarded to Finance Department/ School & Mass Education Department/ Cooperation Department/ Labour & ESI Department/ Persons concerned for information and necessary action.

[Signature]
10/06/2022

Deputy Secretary to Government

A. T. C.

Memo No. 19613 /CC, Dated 10.06.2022

Copy forwarded to the A.G. (A&E) Odisha, Bhubaneswar/ Treasury Officer, Special Treasury –II, OLA Campus, Bhubaneswar for information and necessary action.

[Signature]
10/06/2022

Deputy Secretary to Government

Memo No. 19614 /CC, Dated 10.06.2022

Copy forwarded to the Home (IMU) Department. They are requested to launch the Office Order on the Departmental website for information of all concerned.

[Signature]
10/06/2022

Deputy Secretary to Government

Memo No. 19615 /CC, Dated 10.06.2022

Copy forwarded to P.S. to Additional Chief Secretary to Government, Home Department/ PA to Additional Secretary to Government for kind information of Additional Chief Secretary and Additional Secretary/ Home (CC) Deptt. 5 spare copies for information and necessary action.

[Signature]
10/06/2022

Deputy Secretary to Government