## GOVERNMENT OF ODISHA HOME DEPARTMENT

## \*\*\*\* NOTIFICATION

|   | / 000 0000                        |
|---|-----------------------------------|
| No. HOME-OSS-PMTN-0004-2022- <u>300/6</u> / OSS, [  | Dated <u>06.09.2022</u>           |
| One vacant post of Deputy Secretary in OSS Cadre i  | n the SD & TE Department is       |
| hereby transferred temporarily to Energy Department to accor                                    | nmodate Sri Laxman Kumar          |
| Mohanty as Deputy Secretary till his retirement on 30.11.2022. TI                               |                                   |
|   | The said post will be restored to |
| SD & TE Department w.e.f. 01.12.2022.   |                                   |
|   |                                   |
|   | By Order of the Governor          |
|   | 1 2000                            |
|   | 61091"                            |
| De  | eputy Secretary to Government     |
| <u>By Email</u><br>Memo No. 30017 /OSS Date 06・09・2022  |                                   |
| Copy forwarded to the Director, Printing, Stationery & P  | ublication Odisha Cuttack for     |
| publication of this Notification in the next issue of the Odisha Gaze                           |                                   |
| F   | eputy Secretary to Government     |
| n   | Gludi                             |
| Memo No. 30018 / OSS Date 66.09.2022  | eputy Secretary to Government     |
| Memo No. 30010 / OSS Date 06 67 2002  |                                   |
| Copy forwarded to Secretary, Odisha Public Service Co   | ommission, 19, Dr. P.K. Parija    |
| Road, Cuttack for information and necessary action.   | 10 mm                             |
|   | Miloalt                           |
| C 21 0 22   | eputy Secretary to Government     |
| Memo No. 30019 / OSS Date 66.09.2022  |                                   |
| Copy forwarded to the P.S to Principal Secretary to Hon'ble                                     | Chief Minister, Odisha / P.S to   |
| Additional Chief Secretary to Government, Home Department for                                   |                                   |
| ,   | information.                      |
|   | J61001                            |
| Memo No. 30020 / OSS Date 06-09-2022  | eputy Secretary to Government     |
| Memo No. 30020 / OSS Date   |                                   |
| Copy forwarded to the Departments concerned / Treasur   | ry Officer, Special Treasury No.  |
| I and II, Bhubaneswar for information and necessary action.                                     | بن مرام                           |
| ,   | Junal 20 P.                       |
| , / D   | eputy Secretary to Government     |
| Memo No 300.21 /OSS Date 06.09.2022   | N. Are                            |
| Memo No. 3002 / OSS Date 06.07.2022 D  Copy forwarded to the Nodal Officer, I/c of IMU Section. | He is requested to launch the     |
| Copy forwarded to the Nodal Officer, I/c of IMU Section.  | . He is requested to launch the   |
| said Notification on the Departmental website for information of a                              | ii oonoonioa.                     |
|   | 109/14 VL                         |
| -   | Deputy Secretary to Government    |
|   | reputy occided to devermine it    |