

GOVERNMENT OF ODISHA  
HOME DEPARTMENT

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NOTIFICATION

No.HOME-OSS-PMTN-0010-2022- 4666 /OSS, Dated 04.02.2023

The following Deputy Secretaries are hereby promoted to the rank of Joint Secretary in OSS Cadre in Level-14 of the Pay Matrix of ORSP Rules, 2017 on adhoc basis for a period of one year or till regular promotion on the concurrence of the OPSC or till the dates of their retirement whichever is earlier subject to the final result of O.A No. 1017/10, O.A No. 102/2011, O.A No.150/2011, O.A No.152/2011, O.A No.153/2011, O.A No.154/2011, O.A No.155/2011, O.A No.156/2011, O.A No. 3420 (C)/2011 and O.A No. 4139 (C)/2011 and other related cases if any.

On promotion, they are posted to the Departments as mentioned against each below:

Sl. No.	Name of the Deputy Secretary	Present place of Posting	Place of posting on promotion
1	Bidyut Keshari Ray	Works Department	Revenue & DM Department
2	Bibekananda Guru	S & ME Department	S &ME Department (Against the post transferred vide Home Department Notification No. <u>4644</u> dated 04/02/2023)

By order of the Governor

*Stnd.* 4/2/2023  
Joint Secretary to Government

Memo No. 4667 /OSS, Dated 04.02.2023

Copy forwarded to the Principal Accountant General (A&E), Odisha, Bhubaneswar/ Private Secretary to the Chief Minister, Odisha / Private Secretary to the Chief Secretary, Odisha / Private Secretary to the Additional Chief Secretary to Govt., Home Department / A&G (A&E), Odisha. Bhubaneswar / Treasury Officer, Special Treasury No.II, OLA. Campus, Bhubaneswar / OSTI, Bhubaneswar / Departments concerned / Officers concerned / Odisha Public Service Commission, P.K. Parija Marg, Cuttack / GA&PG (Spl. Estt / Rent) Department for information and necessary action.

*Stnd.* 4/2/2023  
Joint Secretary to Government

BY Email

Memo No. 4668 /OSS, Dated 04.02.2023

Copy forwarded to the Director, Printing, Stationery & Publication, Odisha, Madhupatna, Cuttack for information and necessary action with a request to publish this Notification in the next issue of Odisha Gazette and supply 02 (two) copies to this Department for reference.

*Stnd.* 4/2/2023  
Joint Secretary to Government

AMV

Memo No. 4669 /OSS, Dated 04.02.2023

Copy forwarded to Pension Branch / Common Cadre Branch / OE-I Branch / OE-II Branch / Accounts-I Branch / OSS Branch (02 copies) / Computer Cell of Home Department for information and necessary action.

  
Joint Secretary to Government

Memo No. 4670 /OSS Dated 04.02.2023

Copy forwarded to the Nodal Officer, I/c of IMU Section. He is requested to launch the said Notification in the Departmental website for information of all concerned.

  
Joint Secretary to Government