GOVERNMENT OF ODISHA HOME DEPARTMENT

NOTIFICATION

Bhubaneswar, Dated the

| 004.0 |
|--|
| No. HOME-OSS-PMTN-0013-2022- 9942 / OSS, Dated 06:03:2023 |
| The following Desk Officers are hereby promoted to the rank of Under Secretary in |
| OSS Cadre in Level-12 of the Pay Matrix under ORSP Rules, 2017 on adhoc basis for a |
| period of one year or till regular promotion on concurrence of the OPSC or till the dates of |
| their retirement whichever is earlier subject to the final result of O.A No.1099(C)/2011, WP(C |
| No. 19392/2020, No. 4886/2020, No. 17475/2019, No. 21312/2020, No. 30161/2020 and |

On promotion, they are posted to the Departments as mentioned against each of their names as below:

other related cases, if any.

| SI. No. | Name of the Desk Officer | Present place of Posting | Place of posting on promotion | | |
|------------|--------------------------|--------------------------|---|--|--|
| 1 | Pradyumna Kumar Dash | Home Department | Home Department for posting in Home (Common Cadre) Department (Against the post transferred from Home (OSTI) Department vide Home Department Notification No. 9936 dated 06.03.2023) for posting in Home (Common Cadre) Department. | | |
| 2 | Trinath Moharana | P.A Department | Energy Department | | |

By order of the Governor

Joint Secretary to Government

| By Email | | | | | | |
|----------------|----------------------|-------------|------------|------------------------|------------------|------------|
| Memo No. | 9943 | /OSS | Dated | 06.03.2023 | > | |
| Copy | forwarded to the | ne Directo | r, Printin | g, Stationery & Public | ation, Odisha, G | Cuttack fo |
| publication of | of this Notification | n in the ne | ext issue | of the Odisha Gazette | ₽. | |

Joint Secretary to Government

PTO

| Memo No | 9944 | /OSS | Dated _ | 06:03. | 2023 | | |
|----------------------|--|-----------------------------|----------------|--|----------------|-------------|----------------------|
| | forwarded to Cuttack for info | | | | ervice Commi | ssion, 19, | Dr. P. K. |
| Memo No | 9945 | /OSS | Dated | 06.03. | Joint Secre | etary to Go | vernment 7 |
| | forwarded to | | | | | rned for in | formation |
| Mama Na | 9946 | 1000 | Datad | D6:03. | Joint Secre | etary to Go | 13/2013 vernment |
| Copy P.S. to Chie | forwarded to f Secretary, O for information. | the P.S to I disha / P.S | Principal | Secretary to | Hon'ble Chie | | |
| Memo No | 9947 | /OSS | Dated | 06 03. | Joint Secre | etary to Go | / Home |
| (Comidential | ubaneswar / F | eli) Departi | nent / H | reasury Onk | ser, Special I | reasury inc | D. II, OLA |
| , | 9948 | /OSS | Dated <u>(</u> | 96 :03.; | Joint Secre | etary to Go | C 3 2073 vernment |
| | launch the sa | ino modul | O,11001, | ,,, ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ranon, mone | Departine | ATT. 110 10 |
| | | | | | Joint Secre | etary to Go | verament? |