

**GOVERNMENT OF ODISHA**  
**HOME DEPARTMENT**

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OFFICE ORDER

HOME-PROT-RA---0004/23-38069 / RES, Bhubaneswar, Dated: 21-09-2023

Accommodation in Odisha Bhawan, Chennai is reserved in favour of the following persons which can be availed on payment of rent as noted below. If reservation is not availed or not cancelled by the Home Department, the allottee has to pay 50% of the rent otherwise payable. The allottees are request to share their feedback on their experience in the Bhawan using the link in the SMS received after check out.

Allotment List

| Sl No | Name , Designation & Address                                                                                                                                                                                                                         | Period of Stay                       | Suite/ Room No | During Stay Conveyance | Arrival | Departure | Rent(Per Day/Per Room/Per Bed) In INR |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------------|---------|-----------|---------------------------------------|
| 1     | Rabindra Kumar Panda, Project Director, Soil conservation Department, Odisha & Minakshi Panda, Home Maker, NA & Adyasha Panda, Student, NA, DP no-38, Somu Cottage, Raghunathpur, Post - KIIT Campus, Bhubaneswar, Dist- Khorda, Odisha, Pin- 751024 | 22-09-2023 09:00 to 25-09-2023 08:00 | 303            | No                     |         |           | 400                                   |
| 2     | Kuldip Thakkar & Abhik Das, 15 Mahalaya Tenament Kalol. GUJARAT                                                                                                                                                                                      | 24-09-2023 09:00 to 27-09-2023 08:00 | 404            | No                     |         |           | 1000                                  |
| 3     | Amit Mishra, 23 dayalapur singramau jaunpur 222175 Uttarpradesh INDIA                                                                                                                                                                                | 24-09-2023 09:00 to 26-09-2023 08:00 | 309            | No                     |         |           | 1000                                  |
| 4     | NEERAJ C, Adithya house, karullil lane, tripunithura, ernakulam, Kerala                                                                                                                                                                              | 21-09-2023 09:00 to 22-09-2023 08:00 | 408-B1         | No                     |         |           | 200                                   |
| 5     | Abhinov Kumar, Rgt Road Opp radha govind temple                                                                                                                                                                                                      | 21-09-2023 09:00 to 23-09-2023 08:00 | 302            | No                     |         |           | 1000                                  |
| 6     | Abhoy Chandra Paul & Lakshmi Paul & Anupama Banarjee, 310/A, Sashibabu Road, Kanchrapara North 24 Pargana, West Bengal                                                                                                                               | 21-09-2023 09:00 to 24-09-2023 08:00 | 301            | No                     |         |           | 1000                                  |

### Modified List

| SINo | Name , Designation & Address                              | Period of Stay                       | Previous Order No | Previous Order Date | Previous Suite/Room No | Previous Rent(Per Day/Per Room/Per Bed) In INR | Modified Suite/Room No | Modified Rent(Per Day/Per Room/Per Bed) In INR |
|------|-----------------------------------------------------------|--------------------------------------|-------------------|---------------------|------------------------|------------------------------------------------|------------------------|------------------------------------------------|
| 1    | Bhavin Hothi & Dishehkumar Patel & Akash Ashokan, Gujarat | 18-09-2023 09:00 to 21-09-2023 08:00 | 37633             | 15-09-2023          | 310                    | 1100                                           | 310                    | 2000                                           |

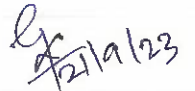
### Auditorium/Conference List

| Sl no | Name & Address               | From Date        | To Date          | Time duration               | Hall Type  | Capacity | Amount |
|-------|------------------------------|------------------|------------------|-----------------------------|------------|----------|--------|
| 1     | Vinod Kumar, Chennai, 600100 | 22-09-2023 08:00 | 22-09-2023 22:00 | Full Day(8.00AM to 10.00PM) | Auditorium | 200      | 10000  |
| 2     | Bharani, Chennai, 600100     | 30-09-2023 08:00 | 30-09-2023 22:00 | Full Day(8.00AM to 10.00PM) | Auditorium | 200      | 10000  |

N.B.(1) The reservation is subject to clearance of outstanding dues if any. (2) Valid for allottee only. (3) Any reservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in at 9:00AM and Check out at 08.00 AM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department.

Memo No 38070 / RES

Dated: 21-09-2023

  
Dy. Secretary to Government

Copy forwarded to the Manager, Odisha Bhawan, Chennai for information and necessary action.

Memo No 38071 / RES

Dated: 21-09-2023

  
Dy. Secretary to Government

Copy to allottees concerned/OSD-cum-Special Secretary, Home (Pro & Res) Deptt./Joint Secretary, Home (Pro & Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.

  
Dy. Secretary to Government