

## GOVERNMENT OF ODISHA

## HOME DEPARTMENT

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## OFFICE ORDER

HOME-PROT-RA---0002-2023 -----42002----- / RES, Bhubaneswar, Dated: 20-10-2023

Accommodation in Utkal Bhawan,Kolkata is reserved in favour of the following persons which can be availed on payment of rent as noted below. If reservation is not availed or not cancelled by the Home Department, the allottee has to pay 50% of the rent otherwise payable. The allottees are request to share their feedback on their experience in the Bhawan using the link in the SMS received after check out.

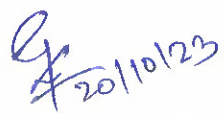
Allotment List

| Sl No | Name , Designation & Address                                                                                                                                                                                                                                                        | Period of Stay                       | Suite/ Room No | During Stay Conveyance | Arrival | Departure | Rent(Per Day/Per Room/Per Bed) In INR |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|------------------------|---------|-----------|---------------------------------------|
| 1     | Sudhanshu Shekhar Panda,Joint Secretary,Joint Secy, Health and Family Welfare & Mira Dash & Kasturi Dash,Unit-9, Flat, Bhubaneswar                                                                                                                                                  | 22-10-2023 09:00 to 25-10-2023 08:00 | 403            | No                     |         |           | 500                                   |
|       |                                                                                                                                                                                                                                                                                     | 25-10-2023 09:00 to 26-10-2023 08:00 | 403            |                        |         |           | 1000                                  |
| 2     | Rohit Kumar Jena,Sepoy,Police Department & REBATI JENA,House Wife,- & BARSHA RANI JENA,Daughter,- & BADAL KUMAR JENA,Son,- & RESHAM RANI JENA,Daughter,- & SHANTI LATA DALEI,Mother-in-Law,-,Qtr. No. F/196, OSAP 7th Battalion, Chandrasekharapur, Bhubaneswar, Odisha, Pin-751017 | 23-10-2023 09:00 to 26-10-2023 08:00 | 502-B4         | No                     |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 501-B4         |                        |         |           | 100                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 501-B5         |                        |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B1         |                        |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B2         |                        |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B3         |                        |         |           | 200                                   |
| 3     | Bikram Behera ,Assistant Section Officer,Finance & Shuvashree Behera & Kanchan Behera & Jyotirmayee Behera & Sanjeeb Kumar Behera & Subhranshu Behera,At- ThakurpadaPo- PubusahiDist- KhordhaPin-752057                                                                             | 22-10-2023 09:00 to 25-10-2023 08:00 | 507            | No                     |         |           | 300                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B6         |                        |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B7         |                        |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B8         |                        |         |           | 200                                   |
|       |                                                                                                                                                                                                                                                                                     | 25-10-2023 09:00 to 26-10-2023 08:00 | 502-B7         |                        |         |           | 400                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 507            |                        |         |           | 600                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B6         |                        |         |           | 400                                   |
|       |                                                                                                                                                                                                                                                                                     |                                      | 502-B8         |                        |         |           | 400                                   |

|    |                                                                                                                                                                                                                                |                                      |     |    |  |  |      |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|----|--|--|------|
| 4  | Gyanendra Kumar Nanda,LTRMO,MOHF W & Pratima Nanda & Manish Kumar Nanda,At Bagurai, PO-Madhab Nagar                                                                                                                            | 25-10-2023 09:00 to 28-10-2023 08:00 | 307 | No |  |  | 600  |
| 5  | Sri Tarini Chandra Sethi,Joint Director, (S&P), W.R. (CAD) Department. ,Water Resources Department. & Indira Sethy,Wife ,Qrs. No.3R-3/1, Unit-4, Bhubaneswar, PIN-751001                                                       | 22-10-2023 09:00 to 24-10-2023 08:00 | 304 | No |  |  | 500  |
| 6  | N DHAMEL,JOINT DIRECTOR ,Commerce & DR SURAMA SA,ADDITIONAL DIRECTOR,HEALTH AND FAMILY WELFARE & DR SMITA PRIYADARSHNI,MEDICAL OFFICER,HEALTH AND FAMILY WELFARE & SNEHA PRIYADARSHNI,STUDENT,MEDICAL COLLEGE BALASORE,Cuttack | 25-10-2023 09:00 to 27-10-2023 08:00 | 306 | No |  |  | 300  |
|    |                                                                                                                                                                                                                                |                                      | 404 |    |  |  | 1100 |
| 7  | Rasmita Nayak,Assistant Engineer,Rural Development & Sukumar Nayak,Software Engineer,IT & Arihant Nayak,Student,Student, Pradhan Sahi, Post - Choudwar                                                                         | 21-10-2023 09:00 to 23-10-2023 08:00 | 207 | No |  |  | 500  |
| 8  | Saraswati padhi,Section officer,D.G and I.g of Police,HOME & Kishore Padhi & Sarmistha padhi,QTR E/1 POLICE COLONY                                                                                                             | 21-10-2023 09:00 to 23-10-2023 08:00 | 206 | No |  |  | 600  |
| 9  | Sanjay Kumar Das Burma ,Ex-MLA & Lakmi Dhara Sahoo & Prakash Mishra & Kartabirjya Swain,L3/2, Kharavel Nagar, Unit 3, Bhubaneswar, Odisha                                                                                      | 23-10-2023 09:00 to 26-10-2023 08:00 | 206 | No |  |  | 600  |
|    |                                                                                                                                                                                                                                |                                      | 505 |    |  |  | 700  |
| 10 | Manoj Kumar Mohapatra,EE Civil Retd.,Works Deptt. & Swarnalata Mohapatra & Sambeet Mohapatra & Suchismita Patra & Sandeeb Mohapatra,B/103, Mandakini garden, Prasanti Vihar, Patia, Bhubaneswar, Khurda. 751024                | 25-10-2023 09:00 to 27-10-2023 08:00 | 406 | No |  |  | 500  |
|    |                                                                                                                                                                                                                                |                                      | 407 |    |  |  | 1100 |

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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------|----|--|--|------|
| 11 | Bhagirathi Prusty<br>,OSD,W&CD<br>Department &<br>Arnapurna Prusty &<br>Bhanupriya Prusty &<br>Priyakant Prusty,Qr No.<br>IVR-335,Unit-VI BBSR                                                                                                                                                                           | 24-10-2023 09:00 to<br>27-10-2023 08:00 | 503    | No |  |  | 700  |
| 12 | SURYA NARAYAN<br>PANDA,Addl.<br>Government<br>Pleader,Home & Suresh<br>Barik,Addl. Government<br>Pleader,Home,S/O:<br>Rama Chandra Panda,<br>A/L-44, H B Colony<br>Phase 1, Near UP<br>School, Bhimatangi,<br>Bhubaneswar, 751002                                                                                        | 23-10-2023 09:00 to<br>25-10-2023 08:00 | 207    | No |  |  | 1000 |
| 13 | Bijaya Kumar<br>Jena,Superintendent,Co<br>operation Department &<br>Pradyot Samantaray,Jr.<br>Engineer,Cooperation<br>Department & Santanu<br>Kumar Raiguru,Asst.<br>Executive<br>Engineer,Cooperation<br>Department,Odisha<br>State Cooperative Bank<br>Ltd., Pandit Jawaharlal<br>Nehru Marg,<br>Bhubaneswar - 751 001 | 22-10-2023 09:00 to<br>25-10-2023 08:00 | 405    | No |  |  | 1000 |
| 14 | Ajay Kumar<br>Badjena,Patia,<br>bhubaneswar                                                                                                                                                                                                                                                                              | 20-10-2023 09:00 to<br>21-10-2023 08:00 | 501-B6 | No |  |  | 200  |
| 15 | Jyotsna Samantaray &<br>Swapna<br>Mallick,Chandrashekhar<br>pur                                                                                                                                                                                                                                                          | 22-10-2023 09:00 to<br>25-10-2023 08:00 | 404    | No |  |  | 2000 |

N.B.(1) The reservation is subject to clearance of outstanding dues if any. (2) Valid for allottee only. (3) Any reservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in at 9:00AM and Check out at 08.00 AM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department.

  
Dy. Secretary to Government

Memo No 42003 / RES Dated: 20-10-2023

Copy forwarded to the Manager,Utkal Bhawan,Kolkata for information and necessary action.

  
Dy. Secretary to Government

Memo No 42004 / RES Dated: 20-10-2023

Copy to allottees concerned/OSD-cum-Special Secretary, Home (Pro & Res) Deptt./Joint Secretary, Home (Pro & Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.

  
Dy. Secretary to Government

