

**GOVERNMENT OF ODISHA  
HOME DEPARTMENT**

**Notification**

No. 41558 /D&A, Bhubaneswar, dated the 18.10.2023  
HOME-DA1-RULE-0001-2022

In exercise of the powers conferred by section 2 of the Police Act, 1861 (Act - 5 of 1861), the State Government do hereby make the following rules further to amend the Odisha Police Motor Transport and Odisha State Armed Police (Special Security) Battalion Service (Method of Recruitment and Conditions of Service of Drivers) Rules, 2022, namely:—

1. **Short title and commencement.**—(1) These rules may be called the “Odisha Police Motor Transport and Odisha State Armed Police (Special Security) Battalion Service (Method of Recruitment and Conditions of Service of Drivers) Amendment Rules, 2023”.

(2) They shall come into force on the date of their publication in the Odisha Gazette.

2. In the Odisha Police Motor Transport and Odisha State Armed Police (Special Security) Battalion Service (Method of Recruitment and Conditions of Service of Drivers) Rules, 2022 (hereinafter is called the said rules), in rule 5 , in sub-rule (1), clause (d) shall be deleted.

3. In the said rule, in rule 10, for the heading "Written Examination" the following heading shall be substituted, namely:-

“Written examination (Allotted Marks-50 (Fifty Marks), Duration-60 Minutes)”.

By order of the Governor

*[Signature]*  
18/10/2023  
Additional Chief Secretary to Government.

NIC 6

Memo No: /D&A Date: 41559 dt. 18.10.2023

Copy forwarded to the Incharge, Gazette Cell, C&T Department for information and necessary action. He is requested to publish this Notification in the next issue of the Extra-Ordinary issue of Odisha Gazette and supply the Home Department with 20 copies.

*SP*  
*18/10/2023*  
Joint Secretary to Government

Memo No: /D&A Date: 41560 dt. 18.10.2023

Copy forwarded to the DG & IG of Police, Odisha, Cuttack/ Additional DG, Fire Service & CG, HG, Odisha, Cuttack/ Additional DG-cum-IG, Prisons & Director, Correctional Services, Odisha, Bhubaneswar/ all Revenue Divisional Commissioner/ Commissioner of Police, Bhubaneswar/ all Range DIGs of Police/ all District Magistrate/ all Superintendent of Police/ all Police Sections of Home Department/ Home (IMU) Department/ D&A Section of Home Department (ten spare copies) for information and necessary action.

*SP*  
*18/10/2023*  
Joint Secretary to Government

Memo No: /D&A Date: 41561 dt. 18.10.2023

Copy forwarded to the Scientist, NIC Coordinator, Home Department for information and necessary action.

*SP*  
*18/10/2023*  
Joint Secretary to Government

0028