

**GOVERNMENT OF ODISHA  
HOME DEPARTMENT**

**Notification**

No. 41562 /D&A, Bhubaneswar, dated the 18.10.2023  
HOME-DA1-RULE-0013-2021

In exercise of the powers conferred by section 2 of the Police Act, 1861 (Act - V of 1861), the State Government do hereby make the following orders to amend the Odisha Battalion Service (Method of Recruitment and Conditions of Service of Sepoys or Constables, Havildars and ASI(Armed)) Order, 2022, namely:—

1. **Short title and commencement.**—(1) These orders may be called the Odisha Battalion Service (Method of Recruitment and Conditions of Service of Sepoys or Constables, Havildars and ASI(Armed)) Amendment Order, 2023.

(2) They shall come into force on the date of their publication in the Odisha Gazette.

2. In the Odisha Battalion Service (Method of Recruitment and Conditions of Service of Sepoys or Constables, Havildars and ASI(Armed)) Order, 2022, clause (d) of sub-order (1) of order 5 shall be omitted.

By order of the Governor

  
18/10/2023  
Additional Chief Secretary to Government.

Memo No: /D&A Date: 41563 dt. 18.10.2023

Copy forwarded to the Incharge, Gazette Cell, C&T Department for information and necessary action. He is requested to publish this Notification in the next issue of the Extra-Ordinary issue of Odisha Gazette and supply the Home Department with 20 copies.

*[Signature]*  
18/10/2023  
Joint Secretary to Government

Memo No: /D&A Date: 41564 dt. 18.10.2023

Copy forwarded to the DG & IG of Police, Odisha, Cuttack/ Additional DG, Fire Service & CG, HG, Odisha, Cuttack/ Additional DG-cum-IG, Prisons & Director, Correctional Services, Odisha, Bhubaneswar/ all Revenue Divisional Commissioner/ Commissioner of Police, Bhubaneswar/ all Range DIGs of Police/ all District Magistrate/ all Superintendent of Police/ all Police Sections of Home Department/ Home (IMU) Department/ D&A Section of Home Department (ten spare copies) for information and necessary action.

*[Signature]*  
18/10/2023  
Joint Secretary to Government

41565 dt. 18.10.2023

Memo No: ~~/D&A~~ Date: Copy forwarded to the Scientist, NIC Coordinator, Home Department for information and necessary action.

*[Signature]*  
18/10/2023  
Joint Secretary to Government

2023