



GOVERNMENT OF ODISHA  
HOME DEPARTMENT

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NOTIFICATION

No. 47378 /OSS, Bhubaneswar, dated the 04.12.2023  
(HOME-OSS-PMTN-0004-2023)

The following Assistant Directors (Law) are hereby promoted to the rank of Deputy Director (Law) in Odisha State Legal Service Cadre in Level-12 of the Pay Matrix under ORSP Rules, 2017 on ad-hoc basis for a period of one year or till regular promotion on the concurrence of the OPSC or till the date of their retirement whichever is earlier subject to pending Court cases if any.

On promotion, they are posted as Deputy Director (law) in the Department as mentioned against their names as below:

| Sl. No. | Name of the Asst. Director (Law) | Present Posting          | Department posted to on promotion |
|---------|----------------------------------|--------------------------|-----------------------------------|
| 1.      | Rabindra Kumar Dash              | Directorate of Fisheries | F&ARD                             |
| 2.      | Ashok Kumar Nayak                | Co-operation             | Co-operation                      |
| 3.      | Nilakantha Panda                 | Water Resources          | Water Resources                   |
| 4.      | Barendra Ucchayat                | Directorate of Mines     | Steel & Mines                     |

By order of the Governor

*Amud*  
*9/12/2023.*  
Joint Secretary to Government

E-Mail

Memo No. 47379 /OSS, Date 04.12.2023

Copy forwarded to the Director, Printing, Stationery & Publication, Odisha, Cuttack for publication of the Notification in the next issue of the Odisha Gazette.

*Amud*  
*9/12/2023.*  
Joint Secretary to Government

Memo No. 47380 /OSS, Date 04.12.2023

Copy forwarded to the P.S to Principal Secretary to Hon'ble Chief Minister, Odisha / P.S. to Chief Secretary, Odisha / P.S to Additional Chief Secretary to Government, Home Department / Departments concerned / Treasury Officer, Special Treasury No. I and II, Bhubaneswar / Officers concerned / GA & PG (SE / Rent) Department / Directorate of Fisheries/ Directorate of Mines/ Computer Cell, Home Department / Home (OSS) Department with 2 spare copies for information and necessary action.

*Amud*  
*9/12/2023.*  
Joint Secretary to Government

Memo No. 47381 /OSS, Date 04.12.2023

Copy forwarded to the Secretary, Odisha Public Service Commission, 19, Dr. P.K Parija Marg, Cuttack for information and necessary action.

*Agmt*  
*21/12/2023.*

Joint Secretary to Government

Memo No. 47382 /OSS, Dated 04.12.2023

Copy forwarded to the Nodal Officer, I/c of IMU Section. He is requested to launch the Notification on the Departmental website for information of all concerned.

*Agmt*  
*21/12/2023.*

Joint Secretary to Government