

**URGENT**  
**By e-mail/Speed Post**

**GOVERNMENT OF ODISHA**  
**HOME DEPARTMENT**

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No. 725 /OSS, Bhubaneswar  
HOME-OSS-APMT1-0002-2024

Dated 06.01.2024

From

Sri Subrat Kumar Panda,  
Joint Secretary to Government

To

The Chief District Medical and Public Health Officers,  
Gajapati District

Sub: Medical examination of the 787 candidates selected for appointment to the post of Assistant Section Officer in Group- B of Odisha Secretariat Service.

Madam/ Sir,

I am directed to invite a reference to the subject noted above and to say that the OPSC have recommended 787 candidates for appointment to the post of Assistant Section Officer in Group- B of Odisha Secretariat Service. The selected candidates will be appointed, if found to be of good mental condition, bodily health and free from physical defect that is likely to interfere with the discharge of his/ her duties in the service after undergoing medical examination. A list of selected candidates pertaining to Gajapati District as per their present address and a proforma in order to bring uniformity in the medical examination to be conducted of the candidates are enclosed herewith.

It is, therefore, requested to please make necessary arrangements at the District Headquarter Hospital at the earliest for conducting the medical examination of the selected candidates by 12.01.2024 positively on production of proper identification.

It is further requested to furnish a copy of the required medical fitness certificate of the selected candidates in the prescribed format to this Department through e-mail at "[homesecond@nic.in](mailto:homesecond@nic.in)" for needful action at this end.

The entire process may be given priority.

Yours faithfully,

*Sri Subrat Kumar Panda*  
6/01/2024.  
Joint Secretary to Government

②  
Naga/IMU

Memo. No. 726 /OSS, Date 06.01.2024

Copy forwarded to the Principal Secretary to Hon'ble Chief Minister/ OSD to Chief Secretary/ P. S to the Additional Chief Secretary to Government, Home Department for favour of kind information of the Hon'ble Chief Minister, Chief Secretary and the Additional Chief Secretary.

*Arund*  
*6/10/2024*

Joint Secretary to Government

Memo. No. 727 /OSS, Date 06.01.2024

Copy forwarded to P.S. to Commissioner-cum-Secretary to Government, Health & FW Department for kind information of Commissioner-cum-Secretary to Government.

*Arund*  
*6/10/2024*

Joint Secretary to Government

Memo. No. 728 /OSS, Date 06.01.2024

Copy forwarded to Superintendent (Level-I), Issue Section, Home Department with a request to send a copy of the letter through e-mail to the candidates as per list enclosed (Annexure-A) for their information and necessary action.

*Arund*  
*6/10/2024*

Joint Secretary to Government

**By E.Mail**

Memo. No. 729 /OSS, Date 06.01.2024

Copy forwarded to person concerned (list enclosed) for information and necessary action.

They are instructed to appear for the medical test in the respective District Head Quarter Hospital within the scheduled date with proper ID Proof and proof of age and furnish the medical fitness certificate to this Department through e-mail at "[homesec.od@nic.in](mailto:homesec.od@nic.in)" for needful action at this end.

*Arund*  
*6/10/2024*

Joint Secretary to Government

Memo. No. 730 /OSS, Date 06.01.2024

Copy forwarded to the Nodal Officer Home (IMU) Department for information and necessary action. He is requested to launch the Order on the Department website for information of all concerned.

*Arund*  
*6/10/2024*

Joint Secretary to Government