

**GOVERNMENT OF ODISHA**  
**HOME DEPARTMENT**

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OFFICE ORDER

HOME-PROT-RA 0002/2024 40917 / RES, Bhubaneswar, Dated: 04-11-2024

Accommodation in Hotel Ashok, New Delhi is reserved in favour of the following persons which can be availed onpayment of rent as noted below.

Allotment List

Sl No	Name , Designation & Address	Period of Stay	Suite/Room No	During Stay Conveyance	Arrival	Departure	Rent(Per Day/Per Room/Per Bed) In INR
1	Dr Pradeep Kumar Panigrahy, VIR-13, Unit-6 Infront of Bhubaneswar Kalakendra, Beside Bhubaneswar Club	05-11-2024 09:00 to 07-11-2024 08:00	Luxury Suite	No			120
2	CHHABI MALIK M.L.A., 92-NIALI & BADRI NARAYAN SAMANTARAY, AT ARAKATA PO-	05-11-2024 09:00 to 08-11-2024 08:00	Luxury Suite	No			120
3	Durga Prasan Nayak ,Members of Odisha Legislative Assembly ,IRC village, Nayapali, Bhubaneswar	04-11-2024 09:00 to 06-11-2024 08:00	Luxury Suite	No			120
4	JAI NARAYAN PANKAJ, Inspector General of Police (Operations) Odisha Bhubaneswar, Odisha Police, Home Department,	06-11-2024 09:00 to 10-11-2024 08:00	Executive Suite	Yes	Flight/Train No :UK-786 at 06-11-2024 12:05 in IGI Airport T3		120

N.B.(1) The reservation is subject to clearance of outstanding dues if any. (2) Valid for allottee only. (3) Any reservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in at 9:00AM and Check out at 08.00 AM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department.

*P. Mishra*  
04-11-2024  
Under Secretary to Government

Memo No ----- 40918 ----- / RES

Dated: 04-11-2024

Copy forwarded to the Manager, Odisha Bhawan, Delhi for information and necessary action.

*P. Lish*  
04-11-2024

Under Secretary to Government

Memo No ----- 40919 ----- / RES

Dated: 04-11-2024

Copy to allottees concerned/Additional Secretary, Home (Pro & Res) Deptt./Deputy Secretary, Home (Pro & Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.

*P. Lish*  
04-11-2024

Under Secretary to Government