

**GOVERNMENT OF ODISHA**  
**HOME DEPARTMENT**

\*\*\*\*\*

OFFICE ORDER

HOME-PROT-RA-0001-2025-----**31660**-----/RES, Bhubaneswar, Dated: 25-07-2025

Accommodation in Ashok Hotel, Delhi is reserved in favour of the following persons which can be availed on payment of rent as noted below.

Allotment List

| Sl No | Name, Designation & Address                                                                                                                                 | Period of Stay                       | Suite/Room No | During Stay Conveyance | Arrival                                                       | Departure                                                     | Rent(Per Day/Per Room/Per Bed) In INR |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------|
| 1     | Sanjib Kumar Mallick, MLA<br>Bhanadaripokhari, Aparti bindha, Bhadrak 756100                                                                                | 28-07-2025 09:00 to 31-07-2025 08:00 | Luxury Suite  | No                     |                                                               |                                                               | 120                                   |
| 2     | Byomakesh Ray, MLA<br>Chandabali, Jagannathpur, Bhadrak, 756100                                                                                             | 28-07-2025 09:00 to 31-07-2025 08:00 | Luxury Suite  | No                     |                                                               |                                                               | 120                                   |
| 3     | ARUNAKUMAR SAHOO, MLA,<br>Nayagarh, NA, QR-5R-15, UNIT-1, BHUBANESWAR 751009                                                                                | 27-07-2025 09:00 to 29-07-2025 08:00 | Luxury Suite  | No                     |                                                               |                                                               | 120                                   |
| 4     | Sri Ganesh Ram Singkhuntia, Hon'ble Minister, FE&CC, L&ESI, Odisha, Forest, Env., Climate Change, L & ESI, Shreeram Nagar, Near Chandichua, Khordha, 752055 | 28-07-2025 09:00 to 01-08-2025 08:00 | Luxury Suite  | Yes                    | Flight/Train No: AI-474 at 28-07-2025 10:55 in IGI Airport T3 | Flight/Train No: AI-499 at 01-08-2025 09:45 in IGI Airport T3 | 120                                   |

Conveyance List

| Sl No | Name, Designation & Address                                                                             | During stay need Conveyance | Arrival                                                          | Departure |
|-------|---------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------|-----------|
| 1     | Amitabh Thakur, IPS, TRANSPORT COMMISSIONER ODISHA, TRANSPORT DEPT, OFFICE OF STA ODISHA CUTTACK 753002 | Yes                         | Flight/Train No : AI500 at 2025-07-26 14:55:00 in IGI Airport T3 |           |

N.B.(1)Thereservationissubjecttoclearanceofoutstandingduesifany.(2)Validforallotteeonly.(3)Anyreservation is subject to cancellation/modification under unforeseen circumstances. (4) Check in at 9:00AM and Check out at 08.00 AM. (5) The Allottees are requested to produce their photo identity cards at the reception counter for identification. (6) Reservation status can be accessed in the Website <https://bhawan.homeodisha.gov.in> of Home Department.

*ant*  
25/07/2025

Under Secretary to Government

Memo No ----- 31661 ----- / RES

Dated:25-07-2025

Copy forwarded to the Manager,Odisha Bhawan,Delhi for information and necessary action.

*ant*  
25/07/2025

Under Secretary to Government

Memo No ----- 31662 ----- / RES

Dated:25-07-2025

Copytoallotteesconcerned/AdditionalSecretary,Home(Pro&Res)Deptt./JointSecretary,Home(Pro&Res) Deptt./Home (BE) Deptt./ NIC Co-ordinator for information and necessary action.

*ant*  
25/07/2025

Under Secretary to Government